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Hazrat Imam Jafar as Sadiq (R.A) and Hazrat Imam Musa Kazim (R.A) had blessed Hazrat Ali ibn Abi Talib (R. A) the son of Hazrat Abu Talib (R.A) with their own hands. After placing it on Ali's forehead, Hazrat Imam Jafar as Sadiq (R.A) uttered these words in Arabic "O'Ali! You are the 'Qaim' (last one), the Master of the youth of Paradise, you are my successor and my deputy, you are my proof to the nation, Allah looks after you just as He looks after me" Such was the status that Hazrat Ali enjoyed. Ali (R.A) had won the love and admiration of the people through his chivalry, bravery and generosity. Despite the fact that he was the fourth caliph, he shared all the burdens and responsibilities of government with full dedication and sincerity. He never claimed any privilege; nor did he ever lay claim to any special status because he was a direct descendant of Prophet Muhammad (PBUH&HP). Ali (R.A) was like a servant to his people. However, as a mark of respect, due care and consideration were always shown to him as dictated by propriety. Prophet Muhammad had clearly stated that only Allah knows who would be the best among his progeny after him. There were a few people among the early believers who still held a grudge against Ali (R.A) because of his involvement in the wars against Apostates and those who had broken their pledge, they also resented him because of his marriage to Hazrat Fatima (R.A), daughter of Prophet Muhammad (PBUH&HP). In order to appease them, during his rule as the caliph, Ali (R.A) tried his best to correct whatever they resented about him. After he became the caliph Ali's enemies united and started spreading false rumors about him. These rumors were mainly aimed at tarnishing his image amongst the masses.

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